

## PIEDMONT FAYETTE HOSPITAL AUXILIARY SCHOLARSHIP

Thank you for your interest in the Piedmont Fayette Hospital Auxiliary (PFHA) Scholarship Program. Please carefully read the following material, complete the accompanying application and **return the application and supporting documentation to**:

MAIL: Piedmont Fayette Hospital Auxiliary

ATTN: SCHOLARSHIP COMMITTEE

1255 Highway 54 West Fayetteville, GA, 30214

**DROP OFF:** Piedmont Fayette Gift Shop ATTN: SCHOLARSHIP COMMITTEE

1255 Highway 54 West (East entrance)

Fayetteville, GA 30214

Monday-Thursday 9:30 a.m.- 5:00 p.m.

The following documents are required: a current official transcript (high school or college) and at least two letters of recommendation written within the past twelve months, preferably from professional or academic associates. Your application, transcript, letters of recommendation, and signed Scholarship Agreement must be received in the Gift Shop by 5 p.m. on April 8, 2024. Please be aware that an incomplete or late application will NOT be considered for a scholarship.

# APPLICATIONS AND SUPPORTING DOCUMENTS DEADLINE IS APRIL 8, 2024

Scholarship recipients will be selected by April 18, 2024. Awards will be mailed directly to the academic institutions in May for the 2024-2025 academic year. If you have any questions after reviewing the attached packet of information, please call Charlang Ferguson, Auxiliary Services Specialist, 770-719-7287; Charlang.Ferguson@piedmont.org.

#### **SCHOLARSHIP QUALIFICATIONS**

- 1. Scholarships will be awarded to students under the following criteria:
  - accepted or enrolled in an official medical program at an accredited Georgia college, university or technical school;
  - b. accepted or enrolled in accredited **Georgia** college, university or technical school in a healthcare or science related major with the intention to pursue a healthcare related career.
- 2. Applicants must be legal residents of Fayette County or must be Piedmont Fayette Hospital employees, volunteers, or their dependents regardless of county of residence.
- 3. An official transcript is required; faxes or photocopies are not acceptable.
- 4. Grade Point Average (GPA) must be at least 3.0
- 5. There is no age-restriction.

6. Applicants may be required to have a personal interview with the PFHA Scholarship Committee and, unless self-supporting, a parent or guardian should be present.

#### **DISBURSEMENTS**

- 1. The number of annual scholarships will be governed by the amount of monies generated by the PFHA Scholarship fund and donations.
- 2. Scholarships awarded shall be between \$500 and \$1,000 per recipient.
- 3. Checks will be sent directly to the student's school and may be allocated to any quarter or semester of the academic year based upon the student's financial needs.
- 4. This scholarship is non-renewable.

#### Please note that all information will remain confidential.

Questions regarding this scholarship application should be directed to Charlang Ferguson, Auxiliary Services Specialist, 770-719-7287; Charlang.Ferguson@piedmont.org.

ecia	ist, 770-719-7287; Charlang.Ferguson@piedmont.org.
	CHECK LIST FOR APPLICATION
	Completed and signed application (all spaces must be filled).
	Completed and signed Scholarship Agreement.
	Two (2) letters of recommendation selected from teachers, counselors, supervisors, or clergy with date, appropriate letterhead and in a <b>sealed envelope</b> .
	An <b>official</b> high school and /or college transcript in a <b>sealed envelope.</b> High school transcript is needed <b>only</b> if you are entering your freshman year of a college, university, technical school or a hospital-based program.
	Official proof of acceptance (if not currently enrolled) from the educational institution you will attend.

The deadline for submitting all the required documents via mail or hand-delivery is 5:00 PM on April 8, 2024.



# PIEDMONT FAYETTE HOSPITAL AUXILIARY SCHOLARSHIP APPLICATION

Application must be completed on this 2024 form, or a photocopy there of to be considered.

Please print or type, complete all blanks and use N/A when not applicable.

### **PERSONAL INFORMATION:**

1.	Full Name						
2.	Social Security Number		Date o	of Birth			
3.	Present Address	Street					
		Street					
		City	State	Zip	Cell Phone		
	Permanent Address	Street					
		City	State	Zip	Home Phone (if applicable		
4.	Marital Status	Sp	ouse's Name				
5.	Dependents (age and r	Dependents (age and relationship)					
		<u>EDUC/</u>	ATIONAL INFORM	<u>ATION</u>			
1.	What is your course of study and present academic level?						
2.	What is your cumulative grade point average?						
3.	What school will you be attending this fall?						
	Name of school and address of the <b>FINANCIAL AID OFFICE</b>						
	Full or part tin	ne	Expected Gradu	uation Date			
	If part time, sp	If part time, specify what else you will be doing					

#### **EDUCATION**

Please list beginning with the most recent.

SCF	HOOL	MAJOR	DATES ATTENDED	DEGREE OBTAINED	GPA
	List your las		MENT HISTORY ployment beginning with th	e most recent.	
EM	PLOYER	DATES POSITION REASON FOR LEAVING EMPLOYED			
	efly describe volunteer activities in which ease use additional paper if necessary)	you have been ir	nvolved. Include a brief o	description of your d	uties, locations and date
(FIE	ase use additional paper if frecessary)				
		CONFIDENT	TAL INCORNATION		
	S		TIAL INFORMATION  ag information as application	ble.	
Per	son(s) responsible for your educational ex	kpenses:	ParentsSp	ouse Self	
	PLEASE COME	PLETE IF PARENTS	ARE RESPONSIBLE FOR Y	OUR EXPENSES	
1.	Father's Name				
	Place of Employment				
	Company  Occupation and approximate appualing	omo		Address	
	Occupation and approximate annual income				
2.	Mother's Name				
	Place of Employment Company			Address	
	Occupation and approximate annual inc	ome			
2					
3.	Number and ages of siblings				

How many in school?\_\_\_\_\_\_How many in college?\_\_\_\_\_

## PLEASE COMPLETE IF YOU ARE MARRIED

1.	Spouse's Name				
	Place of Employment				
	Company Address				
	Occupation and approximate annual income				
2.	Number and ages of children				
	Do you contribute to the support of any other person(s) or have other financial obligations? ☐ Yes ☐ No				
	Example: current loans, amount and date due				
	PLEASE COMPLETE IF YOU ARE SINGLE AND SELF SUPPORTING				
	Occupation and approximate annual income				
	Number and ages of children				
	OTHER INCOME SOURCES				
	Type and amount of scholarship(s)				
	LoansStipends				
	Other, please specify				
	STUDENT CERTIFICATION				
I de	clare that the information reported herein is true, correct and complete.				
Sig	atureDate				

Why are you considering a healthcare profession?
What are your professional goals?
Why are you applying for this scholarship?

## PIEDMONT FAYETTE HOSPITAL AUXILIARY SCHOLARSHIP AGREEMENT

It is agreed that:

- 1. The decisions of the Scholarship Committee are final.
- 2. Additional personal and/or financial information will be provided to the committee if requested.
- 3. Scholarship funding is to defray the cost of all or part of tuition, books, and fees and is paid to the **Georgia school** of your choice.
- 4. In the event the student ceases a course of study in a medically-related field, scholarship funding will no longer apply.

I have read and clearly understand th	e above agreement, thisday of	, 2024.
Student		
Signature	Print Name	
Witness*		
Signature	Print Name	
Parent/Guardian/ Spouse		
Signature Signature	Print Name	
Witness		
Signature	Print Name	

\*NOTE: Parent/Guardian/Spouse cannot be a witness for student's signature.

As part of your application, please submit:

- 1. At least two (2) letters of reference selected from teachers, counselors, supervisors, or clergy with date, appropriate letterhead and in a **sealed envelope**.
- 2. The **school and complete address** where the scholarship check is to be mailed if you are selected. Check with the school for the correct mailing information.
- 3. An **official** high school and /or college transcript in a **sealed envelope.** High school transcript is needed **only** if you are entering your freshman year of a medically related program through college, technical school or a hospital-based program.
- 4. **Official** proof of acceptance (if not currently enrolled) from the educational institution you will attend.
- 5. Please ensure that the completed application form, along with the required letters of reference, personal profile, high school and/or college transcript, and/or official proof of acceptance, is **postmarked** or hand-delivered to the Piedmont Fayette Gift Shop no later than **April 8, 2024**.